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<u>Aim</u>: 'to learn how to live in order

to please God more and more'

COURSE PLAN Title: <u>The Anti Complacency Course</u> (35 instructions)	
Sample for preview	
SESSION 1 - complacency fro	ee (4:1 & 2)
for the rest of the course con	tact us
SESSION 2 - holiness friendly	y (4:3 to 8)
SESSION 3 - love focussed	(4:9 to 12)
<u>SESSION 4</u> - hope minded	(4:13 to 18)
SESSION 5 - time conscious	(5:1 to 11)
SESSION 6 - leader friendly	(5:12 & 13a)
SESSION 7 - socially skilled	(5:13b to 15)

for other courses see <u>www.genuineimitation.org.uk</u>

joy seeker

prayer friendly

cynicism free

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(5:16)

(5:17 & 18)

(5:19 to 21)

**SESSION 8** 

SESSION 9

SESSION 10

# **SESSION 1** - complacency free

good to read the whole letter at this point;

. fulfilling the last instruction in chap. 5 verse 27

'I charge you before the Lord to have this letter read to all the brothers'

### <u>to start</u>

Summary

- <u>Chapter 1</u> (see also Acts 17) = writers and Thessalonians first contact
- <u>chapter 2</u> = the way the writers worked among them and their sudden separation
- <u>chapter 3</u> = reasons for Timothy's visit and his good report
  <u>Question</u>: how do you think the Thessalonians would have felt after reading this? (Yes, well pleased!!!)
- <u>final chapters</u>, 4 & 5: **35 instructions** (with few comments) coming not from frustration but satisfaction inviting further progress

re Read 1 Thessalonians 4 verses 1 and 2

- these verses could be called 'bridge / transition verses'
- does it mean just to 'brothers' ? commentators suggest it is a generic word meaning both genders; see Acts 17:4 & 1 Thes.1:1
- the instruction here is, end of v.1, 'Now we ask you and urge you in the Lord Jesus to do this more and more'
- quite an emphatic plea!!
- what is it they plead with them to do more & more? '<u>to please</u> <u>God'</u>

### TO PLEASE GOD

- this was the challenge, and it is still the challenge today; it is ultimately to please God, and keep pleasing Him
- help from what being said in these verses:
  - . '<u>we instructed you'</u>: instructions needed, need to be told what
- & how to do it, it does not necessarily come automatically

## . 'as in fact you are living':

\* instructions need to be lived out.

- \*confirms sense of satisfaction, not just with men but God \*although not always the case; see also 1 Cor.3:1, Heb.5:11-14
- . '<u>to do this (pleasing God) more and more</u>': satisfaction yes but no complacency, it is a journey not a destination
- . <u>'you know'</u>: some instructions they already knew, it was only a reminder; we might have to be reminded too (see 1 Pet.1:12-16)
- .'<u>by the authority of the Lord Jesus'</u>: some are commissioned by Jesus to instruct others and be an example (1 Pet.5/2-4), it is their 'ministry/service'

to sum up:

#### Actions to take

- to show humility concerning being instructed
- to put in practice instructions
- be aware of being pleasing to God
- willing & praying to please Him more and more
- being open to God wanting us to instruct others