## A RADICAL ROAD

(developed by Michel Larribeau MTh)

# **DISCUSSION**

**SHEETS** 

Aim: 'to learn to be guided in life by clear directions'

#### **COURSE PLAN**

Jesus' commands taken mainly from the gospel of Matthew 5 to 7 (and Luke 6)

Title: A Radical Road (48 instructions)

**<u>Aim</u>**: to learn to be guided in life by clear directions

sample below for preview

SESSION 1 - guided by joy

(Mt 5:10-12 with Lk 6:17-23)

### for the rest of the course contact us

SESSION 2 - guided by significance

(Mt 5:13-16)

SESSION 3 - guided by reconciliation

(Mt 5:21-26)

SESSION 4 - guided by God's institution

(Mt 5:27-32)

SESSION 5 - guided by from retaliation

(Mt 5:38-42 with Lk 6:27-36)

SESSION 6 - guided by sincerity (Mt 6:1-18)

SESSION 7 - guided by from materialism

(Mt 6:19-34)

SESSION 8 - guided by mercy

(Mt 7:1-12 with Lk 6:36-42)

SESSION 9 - guided by perseverance

(Mt 7:13-27 with Lk 6:43-49)

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### **SESSION 1** - guided by joy

- (1) Read Matthew 5 verses 10 to 12 with Luke 6:17-23
- 2 <u>to start</u>: (please note: questions <u>in bold & underlined</u> suggested answers in italics and [ ])
- what is Matthew 5 verses 10 to 12 about? (check verses 1 to 12)
- the first (v.3) and the last beatitudes (v.10) make reference to the <u>Kingdom of</u>
   <u>God</u> so it can be concluded that the people displaying the 8 unusual features
   already belong to this kingdom (not trying to get in by these 'good works')
- how can the word 'blessed' be better translated?
- what else can each reason be taken as?
- what is especially encouraging about the last beatitude (v.10)?
- to make sure the disciples do not miss the point, Matthew reports Jesus making it <u>personal</u> and <u>warning</u> his disciples [v.11 = 'blessed are you ...']
- what is also surprising to say the least in verse 12?
  it is also the only one where Jesus demands a reaction:
  - = 'Rejoice and be glad' ('leap for joy' Lk.6:23)
- if **joy** is expected by Jesus following such adverse circumstances, would he not anticipate it at all other times?
- <u>JOY</u>
- the news of Jesus described as 'the good news of great joy' (Luke 2:10)
- confirmed in the Gospels, in Acts, in history and maybe in your experience (remember your conversion?)

- (joy continued)
- <u>is it meant to last?</u> Is the Christians life meant to be a joyful one? What would you say looking at some Christians?
- what do the Scriptures say?
  - \* do you think heaven as a joyful place? see Luke 15
  - \* do you think of Jesus as 'joyful'? see John 15:11;
  - \* what is the Holy Spirit's influence in our lives? see Gal.5:22, Rom.14:17, 1 Thes.1:6
  - \* the apostle's wishes for the Roman Christians; Rom.15:13
  - \* idea of 'rejoicing' <u>14 times in 4 chapters</u> of Philippians: 1:4, 18 (x2), 25; 2:2, 17, 18, 28, 29: 3:1; 4:1, 4(x2), 10
  - \* as seen in Mat.5:12 not just when all has gone well: see also James 1:2-4, 1 Pet.4:12-13
- what is then the conclusion from the Scriptures?
- how is possible to be joyful people?
- \* see Phil.4:4?
- \* see Rom.12:12?
- \* see Luke 10:20?
- 4 to sum up: counting on the help of the Holy Spirit to ...
- not just wait for people & circumstances to turn good in order to rejoice
- force ourselves to think about

God Himself, what He has done for us, what He is doing, what He will do,

- learn to rejoice whatever we have been through